



Program for Sessions

- (1) Why Heal today?
- (2) The Ministry of Jesus.
- (3) Physical Healing.
- (4) Memory Healing.
- (5) Emotional Healing.
- (6) Deliverance Healing
- (7) Conversion.
- (8) Models of Ministry.
- (9) Abuse Healing.



It is important that we are aware of the circumstances and the past life of a person when we lead them to Christ.

The reason for this is that if a person has been through some traumatic experiences in their life, there is the possibility that after an initial flourish of growth, that long term they may struggle to grow in their faith.

If we pick up these people at conversion it is possible to allow the Holy Spirit to do a spiritual repair job on them and thus free them to grow as a Christian without hindrance from the past. As a church we are called to not just bring people to Christ, but to make disciples of all people. To do this we as a church must pick up on vulnerable people at conversion and support them to both receive healing and grow to their fullest potential as Christians.

With a sensitivity to ask the right questions at conversion and effective follow up work it is possible for the church to even take in very hurt people and see them come to faith and disciples for Jesus.

Conversion Counseling.

Leading Someone to Christ.

The whole idea behind conversion counselling is that different things happen to a person on different levels as they give themselves over to God. Some of these things are as follows.

1) There should be a recognition of both sins committed and failures experienced. For someone with a strong sense of sin and failure there is a need to help them confess these things to God and learn to apply the blood of Jesus to forgive them.

Alongside of this people often want to confess, to someone who represents God, heavy sins that have become a burden on their life. In this situation we have to be prepared to accept, encourage and minister the reassurance of Jesus' love to them.

It is important that right from the beginning we not only pray for them, but that we also use the bible to reinforce the promises God gives them regarding His acceptance and love.

2) After the Holy Spirit has bought an awareness of sin and led a person to repentance, next comes the recognition that Jesus personally died for that individual. It has been my experience that people who struggle with low self esteem struggle also to fully receive the grace of God found in the cross

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When someone comes to us to become a Christian we need to prepare ourselves to see what is spiritually going on in a person by asking God for the eyes of faith so that we may perceive what is really going on. Alongside of helping them through the conversion experience we need to check what their spiritual and moral condition is like as they come to Jesus. This will give us some spiritual insight at what we may need to pick up on at a later date with them.

We need to make sure that we do not rush people into the kingdom of God, but that we give them opportunity to fully explore and understand what they are about to do.

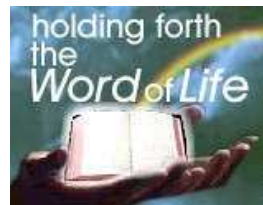
Conversion the beginning of a journey.

When someone becomes a Christian in real terms it is the biggest miracle of all. The reason for this is that we are seeing someone who was spiritual dead regenerated, bought to new life by the power of the cross and the working of the Holy Spirit. This new birth experience results in a freeing of sin, a healing of hurts and a new nature to grow into. Although this new birth experience is a wonderful experience it is in the providence of God that we go through a life long process of change, renewal and freedom. The wonderful work of conversion starts this process off and is completed when we finally inherit the fullness of eternal life on the judgement day.

of Jesus. There is a need through scripture to explore that not one of us deserves the salvation God freely gives us, however because of God's love, we are given that free gift from Him. You will come across some people who actually need to hear the words God loves you, values you and receives you into His kingdom through no work of your own but through the confession of faith. This needs to be said and ministered into some people if they are not to continue in the pattern of trying to work themselves into heaven and always struggling that they are not good enough to be accepted.

3) There then comes a handing over of a person's life unconditionally to God. If someone has messed around with the occult or has demonic problems you will find that they cannot do this. I have seen people who have wanted to become Christians with all their hearts and yet have not been able to do so. There is a real sense that they are enslaved to Satan because of past decisions made. It is only by careful questioning and often the intervention of the Holy Spirit that we have found the core root of why this person has not become a Christian. Through leading them in a prayer of repentance and claiming the authority of Jesus, I have seen people freed from spiritual bondage and released to give their lives to Christ.

4) It is essential that after someone has handed their lives over to Jesus that we pray for them to receive the power of the Holy Spirit. The Holy Spirit seals a person's life in Jesus and gives them the resources of God to help them grow in their relationship with Him. If you have had to



release someone from bondage to see them become a Christian it is even more important that they receive the fullness of the Holy Spirit.

When Leading Someone to Christ.

The whole idea of conversion counselling is built upon the two way process of both listening to the person and listening to God. This is in fact true for all ministry situations.

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