

Program for Sessions

- (1) Why Heal today?
- (2) The Ministry of Jesus.
- (3) Physical Healing.
- (4) Memory Healing.
- (5) Emotional Healing.
- (6) Deliverance Healing
- (7) Conversion.
- (8) Models of Ministry.
- (9) Abuse Healing.



will come into contact with people in need of deliverance ministry. We need to learn how to use the power of the name given us, the name of Jesus Christ.

Two Types of Spiritual Problem

Oppression :- This problem is where a demon from outside of the body bombards the person with particular thoughts and feelings which oppress the person's faith and lifestyle. This is a form of direct spiritual attack which many Christians go through sometime in their Christian life. Often this demon is there in response to a particular sin committed or in direct response to a local group of Satanists praying against the church.

Signs of Oppression

Struggle with temptation
Recurring depression
Unforgiveness External
Physical manifestations.
Mental disorientation
Blindness to the gospel and justification of sin.

Possession

This is when a demon actually possesses a person either partially or fully.

Deliverance Ministry.

The Process of Deliverance Healing.

Whether you are praying for someone who is possessed or oppressed the principle of both claiming the power of the name of Jesus and taking active command of the demonic power remains the same. Here are the steps to deliverance prayer:-

- 1) When first meet with the person ask God's protection and wisdom to be demonstrated in the meeting. Do not let the demon rush you into deliverance prayer until you are ready. If it begins to manifest itself bind it and then continue to talk to the person.
- 2) Before deliverance prayer let the person tell you what has been happening. This is important because it will help you later on in the prayer process have a clear idea of what spirit is oppressing or possessing the person. In this initial meeting you are looking out for the open doors in a person's life which have given the demon permission to enter into them and possess them. **Doorways may be :-** occult activity, sexual abuse, different types of serious, reoccurring sin. Inherited demonic influence through family lines, being cursed by a Satanist, cursing yourself etc. Important that you get the person to both repent of the particular sin which has opened the door to a demon

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or forgive the one who has sinned against them, and renounce the evil spirit which is possessing them.

- 3) When you actively come to the prayer time it is important it is done in a team situation.

Process is as follows:-

- A) prayer of protection on both the person who is possessed and those praying.
- B) it is important right from the start that the demon is controlled by the spiritual power of Jesus, therefore there is a need to bind and gag the demon. If at any time in the deliverance session the demon tries to manifest itself in a out of control way it is again important to command it to be bound in Jesus name.
- C) There is a need to find out the identity of the demon. This can be done through talking to the person, (sometimes they know it's name or at least it's activity in their life.) you can talk to the demon directly (not recommended - demons lie).
- D) Person needs to renounce sin in that area of life and renounce activity of demon in their life. This will close the door to a person's life and cancels the legal right a demon has to afflict someone.
- E) Now is the time to use the power of command in Jesus name. Here we are not interceding but commanding the demon to leave the person and sending it straight to Jesus, who will dispose of it as he will.
- F) when the demon has gone there is a need to pray for the in filling of the Holy Spirit. This should go alongside a prayer of protection.



- G) It is very important that follow up work takes place after a prayer of deliverance. This may involve :- Inner healing, teaching the person biblical patterns how to behave, regular visits to support, conversion counselling.

When someone has been possessed and been delivered they are often in a very confused and fragile state for a number of months. Therefore there is a need to spend time supporting them as they being once again to learn about themselves again.

Why Deliverance Ministry?

The bible teaches us about the reality of a spiritual kingdom of evil. This kingdom is still under the Lordship of Jesus, but is given power through the sinful lifestyles of human beings. Ephesians Ch 6 v 10 – 20 Reveals to us that our fight is not against flesh and blood, but is against the spiritual powers of evil in the heavenly realms.

As Jesus went about his ministry he regularly came into contact with people possessed by demons. Not only did he confront them and cast them out, but he gave his disciples the power to do the same in his name. In Luke Ch 9 v 1 we see how Jesus gives all his disciples authority to use his name to drive out demons. In Luke Ch 10 v 17 we see how the disciple returned to Jesus and testified to the reality of this authority given them. In Mark Ch 16 v 17 we see how Jesus gives all his disciples authority to use his name and see wonders happen as a result "In my name they will drive out demons...." Colossians Ch 2 v 13 – 15 makes it clear that all principalities, rulers, and authorities have been defeated through the death and resurrection of Jesus. This passage is referring to the spiritual powers of evil which stand against God and his people. As we go about ministering in the name of Jesus there will be occasions were we

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